

# CHRISTIAN BURIAL

*In the face of death, the Church confidently proclaims that God has created each person for eternal life and that Jesus, the Son of God, by his death and resurrection, has broken the chains of sin and death that bound humanity. The celebration of the Christian funeral brings hope and consolation to the living.*

## **From the Order of Christian Funerals**

The time of death of a loved one is a time of sorrow and sadness for the family of the deceased. The clergy and staff of St. Henry Church want to assist you in any way we can. This booklet is designed to help you make the arrangements for the burial or memorial service for your loved one.

Following the death of a loved one:

- Notify the funeral home.
- Notify St. Henry Church so that we can help you begin funeral arrangements.
- Make notes for the obituary which the funeral director will help write.
- Make notes to give to the priest about the deceased to be used in the homily both

The church will get altar servers unless you specify altar servers from St. Henry. Also, you may choose family or friends for the two readings and the Intercessions or we can read them for you..

## **DAYS AND TIMES FOR SERVICES**

Either the Church or the Chapel will be available for funerals, Monday through Saturday. Funerals with more than 150 people expected, need to take place in the Church. Because of the heavy traffic flow during St. Henry School dismissal, funerals are not to be scheduled around the close of the school day. (2pm Monday, 3 pm Tuesday-Friday) The funeral home will call St. Henry to request a time and a priest.

## **VISITATION**

Families are welcome and encouraged to hold visitations at the Church in the narthex the night before and/or immediately before the funeral. The casket or ashes will be located next to the Baptismal Font. The priest will work with the funeral home and the family to determine the hours of visitation. A member of the Bereavement Ministry from St. Henry Church will be on hand at all times during visitation to assist in any way needed.

It is part of the Rite of Christian Burial to have a Vigil Service during the Visitation.

Fellowship Hall is available for light receptions or food for the family. No food or drink is allowed in the Church, Chapel or narthex at any time. A member of the Bereavement Committee from the Women's Club will call to make available food either during the visitation or after the funeral either at home or in Fellowship Hall. There is no charge for the services of the Committee or use of the facility.

## **FLOWERS**

Two permanent flower stands and urns are used for flowers in the Church. The altar flowers for all funeral services are the responsibility of the family. Please ask your florist to consult with the parish office for information on size and construction of arrangements. The flower pall will be replaced before the funeral with the Church Funeral Pall. Flowers may be placed in the narthex during the visitation and funeral.

## **FEES**

There is no charge for the use of the Church or Chapel for a funeral or visitation. Any stipend to the priest/deacon is voluntary and discretionary. As a point of information, diocesan guidelines state the first \$25 of a donation is retained by the parish. A monetary donation of \$100 for the organist and cantor is customary.

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# **MUSIC FOR CHRISTIAN BURIAL**

## **Processional and Recessional**

(Pick two)

On Eagle's Wings  
Be Not Afraid  
Here I am, Lord  
For All the Saints  
O God, Our Help in Ages Past  
We Walk by Faith

## **Responsorial Psalm**

(Pick one)

Psalm 23  
Psalm 25  
Psalm 27

## **Offertory**

(Pick one)

Amazing Grace  
How Great Thou Art  
You Are Mine  
Surely The Presence  
Prayer of St. Francis

## **Communion**

(Pick one)

Panis Angelicus  
I Am the Bread of Life  
Taste and See

## **Communion Meditation Hymn**

Ave Maria

## **Commendation**

(Pick one)

Saints of God  
Song of Farewell

The family may chose other selections with the approval of the Music Minister. (The words to the above selections are on the following pages)

## **Processional/Recessional**

### **On Eagle's Wings**

You who dwell in the shelter of the Lord,  
who abide in his shadow for life,  
say to the Lord: "My refuge,  
my rock in whom I trust!"

Refrain:

And he will raise you up on Eagle's wings,  
bear you on the breath of dawn,  
make you to shine like the sun,  
and hold you in the palm of his hand.

### **Be Not Afraid**

You shall cross the barren desert,  
but you shall not die of thirst.  
You shall wander far in safety  
though you do not know the way.  
You shall speak your words in foreign lands  
and all will understand.  
You shall see the face of God and live.

Refrain:

Be not afraid. I go before you always.  
Come, follow me, and I will give you rest.

### **Here I am, Lord**

I, the Lord of sea and sky, I have heard my people cry.  
All who dwell in dark and sin my hand will save.  
I who made the stars of night, I will make their darkness bright.  
Who will bear my light to them? Whom shall I send?

Refrain:

Here I am, Lord. Is it I, Lord?  
I have heard you calling in the night.  
I will go, Lord, if you lead me,  
I will hold your people in my heart.

## **For All the Saints**

Refrain:

Alleluia! Alleluia!

For all the saints who from their labors rest,  
All who by faith before the world confessed,  
Your name, O Jesus, be forever blest.

Alleluia! Alleluia!

You were their rock, their fortress and their might;  
You Lord, their Captain in their well fought fight;  
You in the darkness drear, their one true light.  
Alleluia! Alleluia!

## **O God, Our Help in Ages Past**

O God, our help in ages past,  
Our hope for years to come,  
Our shelter from the stormy blast,  
And our eternal home.

Under the shadow of your throne  
Your saints have dwelt secure;  
Sufficient is your arm alone,  
And our defense is sure.

## **We Walk by Faith**

We walk by faith and not by sight:  
No gracious words we hear  
Of him who spoke as none e'er, spoke,  
But we believe him near.

We may not touch his hands and side,  
Nor follow where he trod;  
Yet in his promise we rejoice  
And cry, "My Lord and God!"

## Offertory

### Amazing Grace

Amazing grace! How sweet the sound,  
That saved a wretch like me!  
I once was lost, but now am found,  
Was blind, but now I see!

'Twas grace that taught my heart to fear,  
And grace my fears relieved;  
How precious did that grace appear  
The hour I first believed!

### How Great Thou Art

O Lord, my God, when I in awesome wonder  
Consider all the worlds thy hands have made,  
I see the stars, I hear the rolling thunder,  
Thy pow'r throughout the universe displayed:

Refrain:

Then sings my soul, my Savior God, to thee,  
How great thou art! How great thou art!  
Then sings my soul, my Savior God, to thee.  
How great thou art! How great thou art!

### You are Mine

I will come to you in the silence,  
I will lift you from all your fear.  
You will hear my voice,  
I claim you as my choice,  
be still and know I am here.

I am hope for all who are hopeless,  
I am eyes for all who long to see.  
In the shadows of the night,  
I will be your light,  
come and rest in me.

Refrain:

Do not be afraid, I am with you.  
I have called you each by name.  
Come and follow me,  
I will bring you home;  
I love you and you are mine.

## **Surely the Presence**

Surely the presence of the Lord is in this place.  
I can feel God's mighty power and His grace.  
I can hear the brush of angel's wings  
I see glory on each face.  
Surely the presence of the Lord  
Is in this place.

## **Communion**

### **I Am the Bread of Life**

I Am the Bread of life.  
You who come to me shall not hunger;  
and who believe in me shall not thirst.  
No one can come to me unless the Father beckons.

Refrain:

And I will raise you up,  
and I will raise you up,  
and I will raise you up on the last day.

### **Taste and See**

Taste and see,  
taste and see the goodness of the Lord.  
O taste and see,  
taste and see the goodness of the Lord,  
of the Lord.

I will bless the Lord at all times.  
His praise shall always be on my lips;  
my soul shall glory in the Lord  
for he has been so good to me.

## **Commendation**

### **Saints of God (For a Man)**

Refrain: Receive his soul and present him to God,  
Present this soul to God, most high.

### **Saints of God (For a Woman)**

Refrain: Receive her soul and present her to God,  
Present this soul to God, most high.

**OR**

### **Song of Farewell**

Refrain: May the choirs of angels come to greet you.  
May they speed you to paradise.  
May the Lord enfold you in his mercy.  
May you find eternal life.

## **Responsorial Psalm**

(Pick one)

Psalm 23

The Lord is my shepherd,  
there is nothing I shall want.

Psalm 23

Shepherd me O God, beyond my wants,  
beyond my fears, from death into life.

Psalm 25

To you, O Lord, I lift up, I lift up my soul, my God.

Psalm 27

The Lord is my light and my salvation,  
of whom should I be afraid,  
of whom should I be afraid?

## **GENERAL INTERCESSIONS**

For N. Who in Baptism was given the pledge of eternal life,  
that he/she may now be admitted to the company of the saints,  
Let us pray to the Lord.

For our brother/sister who ate the body of Christ,  
the bread of life, that he/she may be raised on the last day,  
Let us pray to the Lord.

For those who have fallen asleep in the hope of rising again,  
that they may see God face to face,  
Let us pray to the Lord.

For the family and friends of our brother/sister N.,  
That they may be consoled in their grief by the Lord,  
who wept at the death of his friend Lazarus,  
Let us pray to the Lord.

For all of us assembled here to worship in faith,  
that we may be gathered together again in God's kingdom,  
Let us pray to the Lord.

# OLD TESTAMENT READINGS

(Pick One)

**1. A reading from the book of Job 19:1,23-27 83**

*I know my Redeemer lives.*

Job answered and said:  
Oh, would that my words were written down!  
Would that they were inscribed in a record:  
That with an iron chisel and with lead  
they were cut in the rock forever!  
But as for me, I know that my Vindicator lives,  
and that he will at last stand forth upon the dust;  
Whom I myself shall see:  
my own eyes, not another's, shall behold him,  
And from my flesh I shall see God;  
my inmost being is consumed with longing.

The Word of the Lord.

Shorter form:

**2. A reading from the book of Wisdom 3:1-6,9 48**

frequently chosen

*He accepted them as a holocaust.*

The souls of the just are in the hand of God,  
and no torment shall touch them.  
They seemed, in the view of the foolish, to be dead;  
and their passing away was thought an affliction  
and their going forth from us, utter destruction.  
But they are in peace.

For if before men, indeed, they be punished,  
yet is their hope full of immortality;  
Chastised a little, they shall be greatly blessed,  
because God tried them  
and found them worthy of himself.  
As gold in the furnace, he proved them,  
and as sacrificial offerings he took them to himself.  
Those who trust in him shall understand truth,  
and the faithful shall abide with him in love:  
Because grace and mercy are with his holy ones,  
and his care is with his elect.

The Word of the Lord.

**3. A reading from the book of Wisdom**

**4:7-15 85**

*A blameless life is a ripe old age.*

The just man, though he die early, shall be at rest.  
For the age that is honorable comes not with the passing of  
time,  
nor can it be measured in terms of years.  
Rather, understanding is the hoary crown for men,  
and an unsullied life, the attainment of old age.

He who pleased God was loved;  
he who lived among sinners was transported-  
Snatched away, lest wickedness pervert his mind  
or deceit beguile his soul;  
For the witchery of paltry things obscures what is right  
and the whirl of desire transforms the innocent mind.

Having become perfect in a short while, he reached the full-  
ness of a long career;  
for his soul was pleasing to the Lord,  
therefore he sped him out of the midst of wickedness.

But the people saw and did not understand,  
nor did they take this into account.

The Word of the Lord.

**4. A reading from the book  
of the prophet Isaiah**

**25:6a, 7-9 86**

*The Lord God will destroy death forever.*

On this mountain the Lord of hosts  
will provide for all peoples.  
On this mountain he will destroy  
the veil that veils all peoples,  
The web that is woven over all nations;  
he will destroy death forever.

The Lord God will wipe away  
the tears from all faces;  
The reproach of his people he will remove  
from the whole earth; for the Lord has spoken.

On that day it will be said:  
"Behold our God, to whom we looked to save us!

This is the Lord for whom we looked;  
let us rejoice and be glad that he has saved us!"

The Word of the Lord.

**5. A reading of the book of Lamentations 3:17-26 87**

*It is good to wait in silence for the Lord God to save.*

My soul is deprived of peace,  
I have forgotten what happiness is;  
I tell myself my future is lost,  
all that I hoped for from the Lord.  
The thought of my homeless poverty  
is wormwood and gall;  
Remembering it over and over  
leaves my soul downcast within me.  
But I will call this to mind,  
as my reason to have hope:  
The favors of the Lord are not exhausted,  
his mercies are not spent;  
They are renewed each morning,  
so great is his faithfulness.  
My portion is the Lord, says my soul;  
therefore will I hope in him.

Good is the Lord to one who waits for him,  
to the soul that seeks him;  
It is good to hope in silence  
for the saving help of the Lord.

The Word of the Lord.

**6. A reading from the book of the prophet Daniel 12:1-3 88**

*Of those who lie sleeping in the dust of the earth many will awake.*

(I, Daniel, mourned and I heard this word of the Lord:)

"At that time there shall arise  
Michael, the great prince,  
guardian of your people;  
It shall be a time unsurpassed in distress  
since nations began until that time.  
At that time your people shall escape,  
everyone who is found written in the book.

Many of those who sleep  
in the dust of the earth shall awake;  
Some shall live forever,  
others shall be an everlasting horror and disgrace.  
But the wise shall shine brightly  
like the splendor of the firmament,  
And those who lead the many to justice  
shall be like the stars forever."

The Word of the Lord.

**7. A reading from the second book of Maccabees 12:43-46 89**

*It is good and holy to think of the dead rising again.*

Judas (the ruler of Israel) then took up a collection among all his soldiers, amounting to two thousand silver drachmas, which he sent to Jerusalem to provide for an expiatory sacrifice.

In doing this he acted in a very excellent and noble way, in as much as he had the resurrection of the dead in view; for if he were not expecting the fallen to rise again, it would have been useless and foolish to pray for them in death. But if he did this with a view to the splendid reward that awaits those who had gone to rest in godliness, it was a holy and pious thought.

Thus he made atonement for the dead that they might be freed from this sin.

The Word of the Lord.

## NEW TESTAMENT READINGS (Pick One)

345 During the Easter season, reading 1, 17, 18 or 19 is used as the first reading instead of a reading from the Old Testament.

Longer form:

### 1. **A reading from the Acts of the Apostles 10:34-43 90**

*God has appointed Jesus to judge everyone, alive and dead.*

Peter proceeded to address the people in these words:

"In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him. You know the word that he sent to the Israelites as he proclaimed peace through Jesus Christ, who is Lord of all, what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name."

The Word of the Lord.

Shorter form:

### **A reading from the Acts of the Apostles 10:34-36, 42-43 90**

*God has appointed Jesus to judge everyone, alive and dead.*

Peter proceeded to address the people in these words:

"In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to

him. You know the word that he sent to the Israelites as he proclaimed peace through Jesus Christ, who is Lord of all. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name."

The Word of the Lord.

**2. A reading from the letter of Paul 5:5-11 91**  
**to the Romans**

*Having been justified by his blood, we will be saved from God's anger through him.*

Hope does not disappoint, because the love of God has been poured out into our hearts through the holy Spirit that has been given to us. For Christ, while we were still helpless, yet died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves his love for us in that while we were still sinners Christ died for us.

How much more then, since we are now justified by his blood, will we be saved through him from the wrath. Indeed, if, while we were enemies, we were reconciled to God through the death of his Son, how much more, once reconciled, will we be saved by his life. Not only that, but we also boast of God through our Lord Jesus Christ, through whom we have now received reconciliation.

The Word of the Lord.

**3. A reading from the letter of Paul 5:17-21 92**  
**to the Romans**

*Where sin increased, there grace abounded all the more.*

If, by the transgression of one person, death came to reign through that one, how much more will those who receive the abundance of grace and of the gift of justification come to reign in life through the one person Jesus Christ.

In conclusion, just as through one transgression condemnation came upon all, so through one righteous act acquittal and life

came to all. For just as through the disobedience of one person the many were made sinners, so through the obedience of one the many will be made righteous. The law entered in so that transgression might increase but, where sin increased, grace overflowed all the more, so that, as sin reigned in death, grace also might reign through justification for eternal life through Jesus Christ our Lord.

The Word of the Lord.

Longer form:

**4. A reading from the letter  
of Paul to the Romans**

**6:3-9 93**

frequently chosen

*Let us walk in newness of life.*

Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life. For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection. We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin. For a dead person has been absolved from sin. If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him.

The Word of the Lord.

Shorter form:

**A reading from the letter  
of Paul to the Romans**

**6:3-4, 8-9 93**

frequently chosen

*Let us walk in newness of life.*

Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life. If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised

from the dead, dies no more; death no longer has power over him.

The Word of the Lord.

**5. A reading from the letter  
of Paul to the Romans**

**8:14-23 94**

*We groan while we wait for the redemption of our bodies.*

Those who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption, through which we cry, Abba, "Father!" The Spirit itself bears witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ, if only we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us. For creation awaits with eager expectation the revelation of the children of God; for creation was made subject to futility, not of its own accord but because of the one who subjected it, in hope that creation itself would be set free from slavery to corruption and share in the glorious freedom of the children of God. We know that all creation is groaning in labor pains even until now; and not only that, but we ourselves, who have the first fruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies.

The Word of the Lord.

**6. A reading from the letter of Paul  
to the Romans**

**8:31b-35, 37-39 95**

frequently chosen

*Who can ever come between us and the love of Christ?*

If God is for us, who can be against us? He who did not spare his own Son, but handed him over for us all, how will he not also give us everything else along with him? Who will bring a charge against God's chosen ones? It is God who acquits us. Who will condemn? It is Christ Jesus who died, rather, was raised, who also is at the right hand of God, who indeed intercedes for us.

What will separate us from the love of Christ? Will anguish, or distress, or persecution, or famine, or nakedness, or peril, or the sword? No, in all these things we conquer overwhelmingly through him who loved us. For I am convinced that neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord.

The Word of the Lord.

**7. A reading from the letter of Paul 14:7-9,10b-12 96  
to the Romans**

*Whether alive or dead, we belong to the Lord.*

None of us lives for oneself, and no one dies for oneself. For if we live, we live for the Lord, and if we die, we die for the Lord; so then, whether we live or die, we are the Lord's. For this is why Christ died and came to life, that he might be Lord of both the dead and the living. For we shall all stand before the judgment seat of God; for it is written:

"As I live, says the Lord, every knee shall bend before me, and every tongue shall give praise to God."

So then each of us shall give an account of himself to God.

The Word of the Lord.

Longer form:

**8. A reading from the first letter of Paul 15:20-23, 24b-28 97  
to the Corinthians**

*All people will be brought to life in Christ.*

Christ has been raised from the dead, the first fruits of those who have fallen asleep. For since death came through a human being, the resurrection of the dead came also through a human being. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the first fruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the kingdom to his God and Father. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death, for "he subjected everything under his feet." But when it says that everything has been subjected, it is clear that it excludes the

One who subjected everything to him. When everything is subjected to him, then the Son himself will also be subjected to the One who subjected everything to him, so that God may be all in all.

The Word of the Lord.

Shorter form:

**A reading from the first letter of Paul to the Corinthians** 15:20-23 97

*All people will be brought to life in Christ.*

Christ has been raised from the dead, the first fruits of those who have fallen asleep. For since death came through a human being, the resurrection of the dead came also through a human being. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the first fruits; then, at his coming, those who belong to Christ.

The Word of the Lord.

**9. A reading from the first letter of Paul to the Corinthians** 15:51-57 98

*Death is swallowed up in victory.*

Behold, I tell you a mystery. We shall not all fall asleep, but we will all be changed, in an instant, in the blink of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised incorruptible, and we shall be changed. For that which is corruptible must clothe itself with incorruptibility, and that which is mortal must clothe itself with immortality. And when that which is corruptible clothes itself with incorruptibility and that which is mortal clothes itself with immortality, then the word that is written shall come about:

"Death is swallowed up in victory.  
Where, O death, is your victory?  
Where, O death, is your sting?"

The sting of death is sin, and the power of sin is the law.  
But thanks be to God who gives us the victory through our Lord Jesus Christ.

The Word of the Lord.

**10. A reading from the second letter of Paul to the Corinthians 4:14-5:1**

frequently chosen

*What is seen is transitory; what is unseen is eternal.*

We know that the one who raised the Lord Jesus will raise us also with Jesus and place us with you in his presence.

Everything indeed is for you, so that the grace bestowed in abundance on more and more people may cause the thanksgiving to overflow for the glory of God.

Therefore, we are not discouraged; rather, although our outer self is wasting away, our inner self is being renewed day by day. For this momentary light affliction is producing for us an eternal weight of glory beyond all comparison, as we look not to what is seen but to what is unseen; for what is seen is transitory, but what is unseen is eternal.

For we know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven.

The Word of the Lord

**11. A reading from the second letter of Paul to the Corinthians 5:1,6-10 99**

*We have an everlasting home in heaven.*

We know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven.

So we are always courageous, although we know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight. Yet we are courageous, and we would rather leave the body and go home to the Lord. Therefore, we aspire to please him, whether we are at home or away. For we must all appear before the judgment seat of Christ, so that each one may receive recompense, according to what he did in the body, whether good or evil.

The Word of the Lord.

**12. A reading from the letter of Paul to the Philippians 3:20-21 100**

*Jesus will transfigure these wretched bodies of ours to be like his glorious body.*

Our citizenship is in heaven, and from it we also await a savior, the Lord Jesus Christ. He will change our lowly body to conform with his glorified body by the power that enables him also to bring all things into subjection to himself.

The Word of the Lord.

**13. A reading from the first letter of Paul to the Thessalonians 4:13-18 101**

*We shall stay with the Lord for ever.*

We do not want you to be unaware, brothers (and sisters), about those who have fallen asleep, so that you may not grieve like the rest, who have no hope. For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep. Indeed, we tell you this, on the word of the Lord, that we who are alive, who are left until the coming of the Lord, will surely not precede those who have fallen asleep. For the Lord himself, with a word of command, with the voice of an archangel and with the trumpet of God, will come down from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air. Thus we shall always be with the Lord. Therefore, console one another with these words.

The Word of the Lord.

**14. A reading from the second letter of Paul to Timothy 2:8-13 102**

*If we have died with him, we shall live with him.*

Remember Jesus Christ, raised from the dead, a descendant of David: such is my gospel, for which I am suffering, even to the point of chains, like a criminal. But the word of God is not chained. Therefore, I bear with everything for the sake of those who are chosen, so that they too may obtain the salvation that is in Christ Jesus, together with eternal glory.

This saying is trustworthy:  
If we have died with him  
we shall also live with him;  
If we persevere  
we shall also reign with him.  
But if we deny him  
he will deny us.  
If we are unfaithful  
he remains faithful,  
for he cannot deny himself.

The Word of the Lord.

**15. A reading from the first letter of John 3:1-2 103**

*We shall see God as he really is.*

See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is.

The Word of the Lord.

**16. A reading from the first letter of John 3:14-16 104**

*We have passed from death to life, because we love our Brothers and sisters.*

We know that we have passed from death to life because we love our brothers (and sisters). Whoever does not love remains in death. Everyone who hates his brother is a murderer, and you know that no murderer has eternal life remaining in him. The way we came to know love was that he laid down his life for us; so we ought to lay down our lives for our brothers (and sister).

**17. A reading from the book of Revelation 14:13 105**

*Happy are those who die in the Lord.*

I heard a voice from heaven say, "Write this: Blessed are the dead who die in the Lord from now on." "Yes," said the Spirit, "let them find rest from their labors, for their works accompany them."

The Word of the Lord. 23

**18. A reading from the book  
of Revelation**

**20:11-21:1 106**

*The dead have been judged according to their works.*

I saw a large white throne and the one who was sitting on it. The earth and the sky fled from his presence and there was no place for them. I saw the dead, the great and the lowly, standing before the throne, and scrolls were opened. Then another scroll was opened, the book of life. The dead were judged according to their deeds, by what was written in the scrolls. The sea gave up its dead; then Death and Hades gave up their dead. All the dead were judged according to their deeds. Then Death and Hades were thrown into the pool of fire. (This pool of fire is the second death.) Anyone whose name was not found written in the book of life was thrown into the pool of fire.

Then I saw a new heaven and a new earth. The former heaven and the former earth has passed away, and the sea was no more.

The Word of the Lord.

**19. A reading from the book  
of Revelation**

**21:1-5a, 6b-7 107**

*There will be no more death.*

I saw a new heaven and a new earth. The former heaven and the former earth had passed away, and the sea was no more. I also saw the holy city, a new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. I heard a loud voice from the throne saying, "Behold, God's dwelling is with the human race. He will dwell with them and they will be his people and God himself will always be with them as their God. He will wipe every tear from their eyes, and there shall be no more death or mourning, wailing or pain, for the old order has passed away."

The one who sat on the throne said, "Behold, I make all things new. I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give a gift from the spring of life-giving water. The victor will inherit these gifts, and I shall be his God, and he will be my son."

The Word of the Lord.

## GOSPEL READINGS

(Pick One)

1. **A reading from the holy gospel  
according to Matthew**

**5:1-12a 128**

*Rejoice and be glad, for your reward will be great in heaven.*

When he saw the crowds, Jesus went up the mountain, and after he had sat down, his disciples came to him. He began to teach them, saying:

"Blessed are the poor in spirit,  
for theirs is the kingdom of heaven.  
Blessed are they who mourn,  
for they will be comforted.  
Blessed are the meek,  
for they will inherit the land.  
Blessed are they who hunger and thirst for righteousness,  
for they will be satisfied.  
Blessed are the merciful,  
for they will be shown mercy.  
Blessed are the clean of heart,  
for they will see God.  
Blessed are the peacemakers,  
for they will be called children of God.  
Blessed are they who are persecuted for the sake of  
righteousness,  
for theirs is the kingdom of heaven.

Blessed are you when they insult you and persecute you and utter every kind of evil against you falsely because of me. Rejoice and be glad, for your reward will be great in heaven."

The Gospel of the Lord.

**2. A reading from the holy gospel  
according to Matthew**

**11:25-30** 129

frequently chosen

*Come to me...and I will give you rest.*

On one occasion Jesus spoke thus: "I give praise to you, Father, Lord of heaven and earth, for although you have hidden these things from the wise and the learned you have revealed them to the childlike. Yes, Father, such has been your gracious will. All things have been handed over to me by my Father. No one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son wishes to reveal to him.

"Come to me, all you who labor and are burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am meek and humble of heart; and you will find rest for yourselves. For my yoke is easy, and my burden light."

The Gospel of the Lord.

**3. A reading from the holy gospel  
according to Matthew**

**25:1-13** 130

*Look, the bridegroom comes. Go out to meet him.*

Jesus spoke this parable to his disciples:

"The kingdom of heaven will be like ten virgins who took their lamps and went out to meet the bridegroom. Five of them were foolish and five were wise. The foolish ones, when taking their lamps, brought no oil with them, but the wise brought flasks of oil with their lamps. Since the bridegroom was long delayed they all became drowsy and fell asleep. At midnight, there was a cry, 'Behold, the bridegroom! Come out to meet him! Then all those virgins got up and trimmed their lamps. The foolish ones said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise ones replied, 'No, for there may not be enough for us and you. Go instead to the merchants and buy some for yourselves.' While they went off to buy it, the bridegroom came and those who were ready went into the wedding feast with him. Then the door was locked. Afterwards the other virgins came and said, 'Lord, Lord, open the door for us!' But he said in reply, 'Amen, I say to you, I do not know you.' Therefore, stay awake, for you know neither the day nor the hour."

The Gospel of the Lord.

**4. A reading from the holy gospel  
according to Matthew**

**25:31-46** 131

*Come, you whom my Father has blessed.*

Jesus said to his disciples:

"When the Son of Man comes in his glory, and all the angels with him, he will sit upon his glorious throne, and all the nations will be assembled before him. And he will separate them one from another, as a shepherd separates the sheep from the goats. He will place the sheep on his right and the goats on his left. Then the king will say to those on his right, "Come, you who are blessed by my Father. Inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave me food, I was thirsty and you gave me drink, a stranger and you welcomed me, naked and you clothed me, ill and you cared for me, in prison and you visited me.' Then the righteous will answer him and say, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? When did we see you a stranger and welcome you, or naked and clothe you? When did we see you ill or in prison, and visit you?' And the king will say to them in reply, "Amen, I say to you, whatever you did for one of these least brothers of mine, you did for me.'

"Then he will say to those on his left, 'Depart from me, you accursed, into the eternal fire prepared for the devil and his angels. For I was hungry and you gave me no food, I was thirsty and you gave me no drink, a stranger and you gave me no welcome, naked and you gave me no clothing, ill and in prison, and you did not care for me.' Then they will answer and say, 'Lord, when did we see you hungry or thirsty or a stranger or naked or ill or in prison, and not minister to your needs?' He will answer them, "Amen, I say to you, what you did not do for one of these least ones, you did not do for me.' And these will go off to eternal punishment, but the righteous to eternal life."

The Gospel of the Lord.

Shorter form:

**5. A reading from the holy gospel  
according to Mark**

**15:33-39** 132

*Jesus gave a loud cry and breathed his last.*

At noon darkness came over the whole land until three in the afternoon. And at three o'clock Jesus cried out in a loud voice, "Eloi, Eloi, lema sabachthani?" which is translated, "My God, my God, why have you forsaken me?" Some of the bystanders who heard it said, "Look, he is calling Elijah." One of them ran, soaked a sponge with wine, put it on a reed, and gave it to him, saying, "Wait, let us see if Elijah comes to take him down." Jesus gave a loud cry and breathed his last. The veil of the sanctuary was torn in two from top to bottom. When the centurion who stood facing him saw how he breathed his last he said, "Truly this man was the Son Of God!"

The Gospel of the Lord.

**6. A reading from the holy gospel 7:11-17 133**  
**according to Luke**

*Young man, I say to you, arise.*

Jesus journeyed to a city called Nain, and his disciples and a large crowd accompanied him. As he drew near to the gate of the city, a man who had died was being carried out, the only son of his mother, and she was a widow. A large crowd from the city was with her. When the Lord saw her, he was moved with pity for her and said to her, "Do not weep." He stepped forward and touched the coffin; at this the bearers halted, and he said, "Young man, I tell you, arise!" The dead man sat up and began to speak, and Jesus gave him to his mother. Fear seized them all, and they glorified God, exclaiming, "A great prophet has arisen in our midst," and "God has visited his people." This report about him spread through the whole of Judea and in all the surrounding region.

The Gospel of the Lord.

**7. A reading from the holy gospel 12:35-40 134**  
**according to Luke**

*Be prepared.*

Jesus said to his disciples:

"Gird your loins and light your lamps and be like servants who await their master's return from a wedding, ready to open immediately when he comes and knocks. Blessed are those servants whom the master finds vigilant on his arrival. Amen, I say to you, he will gird himself, have them recline at table, and

proceed to wait on them. And should he come in the second or third watch and find them prepared in this way, blessed are those servants. Be sure of this: if the master of the house had known the hour when the thief was coming, he would not have let his house be broken into. You also must be prepared, for at an hour you do not expect, the Son of Man will come."

The Gospel of the Lord.

**8. A reading from the holy gospel 23:33, 39-43 135**  
**according to Luke**

*Today you will be with me in paradise.*

When they came to the place called the Skull, they crucified Jesus and the criminals there, one on his right, the other on his left.

Now one of the criminals hanging there reviled Jesus, saying, "Are you not the Messiah? Save yourself and us." The other, however, rebuking him, said in reply, "Have you no fear of God, for you are subject to the same condemnation? And indeed, we have been condemned justly, for the sentence we received corresponds to our crimes, but this man had done nothing criminal." Then he said, "Jesus, remember me when you come into your kingdom." He replied to him, "Amen, I say to you, today you will be with me in Paradise."

The Gospel of the Lord.

Longer form:

**9. A reading from the holy gospel 24:13-35 137**  
**according to Luke**

*Was it not necessary that the Christ should suffer and so enter into his glory?*

Now that very day the first day of the week two of the disciples were going to a village seven miles from Jerusalem called Emmaus, and they were conversing about all the things that had occurred. And it happened that while they were conversing and debating, Jesus himself drew near and walked with them, but their eyes were prevented from recognizing him. He asked them, "What are you discussing as you walk along?" They stopped, looking downcast. One of them, named Cleopas, said to him in reply, "Are you the only visitor to



Now that very day the first day of the week two of the disciples were going to a village seven miles from Jerusalem called Emmaus, and they were conversing about all the things that had occurred. And it happened that while they were conversing and debating, Jesus himself drew near and walked with them, but their eyes were prevented from recognizing him.

As they approached the village to which they were going, he gave the impression that he was going on farther. But they urged him, "Stay with us, for it is nearly evening and the day is almost over." So he went in to stay with them.

And it happened that, while he was with them at table, he took bread, said the blessing, broke it, and gave it to them. With that their eyes were opened and they recognized him, but he vanished from their sight. Then they said to each other, "Were not our hearts burning within us while he spoke to us on the way and opened the scriptures to us?" So they set out at once and returned to Jerusalem where they found gathered together the eleven and those with them who were saying, "The Lord has truly been raised and has appeared to Simon!" Then the two recounted what had taken place on the way and how he was made known to them in the breaking of the bread.

The Gospel of the Lord.

**11. A reading from the holy gospel  
according to John**

**5:24-29**

*Whoever hears my word and believes, has passed from death to life.*

Jesus said to the Jews:

"Amen, amen, I say to you, whoever hears my word and believes in the one who sent me has eternal life and will not come to condemnation, but has passed from death to life. Amen, amen, I say to you, the hour is coming and is now here when the dead will hear the voice of the Son of God, and those who hear will live. For just as the Father has life in himself, so also he gave to his Son the possession of life in himself. And he gave him power to exercise judgment, because he is the Son of Man. Do not be amazed at this, because the hour is coming in which all who are in the tombs will hear his voice and will come out, those who have done good deeds to the resurrection of life, but those who have done wicked deeds to the resurrection of condemnation."

The Gospel of the Lord.

**12. A reading from the holy gospel according to John 6:37-40 138**

*All who believe in the Son will have eternal life and I will raise them to life again on the last day.*

Jesus said to the crowd:

"Everything that the Father gives me will come to me and I will not reject anyone who comes to me, because I came down from heaven not to do my will but the will of the one who sent me. And this is the will of the one who sent me, that I should not lose anything of what he gave me, but that I should raise it on the last day. For this is the will of my Father, that everyone who sees the Son and believes in him may have eternal life, and I shall raise him on the last day."

The Gospel of the Lord.

**13. A reading from the holy gospel according to John 6:51-58 139**

*All who eat this bread will live for ever; and I will raise them upon the last day.*

Jesus said to the crowd:

"I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world."

The Jews quarreled among themselves, saying, "How can this man give us his flesh to eat?" Jesus said to them, "Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day. For my flesh is true food, and my blood is true drink. Whoever eats my flesh and drinks my blood remains in me and I in him. Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me. This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever."

The Gospel of the Lord.

Longer form:

**14. A reading from the holy gospel  
according to John**

**11:17-27 140**

*I am the resurrection and the life.*

When Jesus arrived in Bethany, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, only about two miles away. And many of the Jews had come to Martha and Mary to comfort them about their brother. When Martha heard that Jesus was coming, she went to meet him; but Mary sat at home. Martha said to Jesus, "Lord, if you had been here my brother would not have died. But even now I know that whatever you ask of God, God will give to you." Jesus said to her, "Your brother will rise."

Martha said to him, "I know he will rise, in the resurrection on the last day." Jesus told her, "I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord. I have come to believe that you are the Messiah, the Son of God, the one who is coming into the world."

The Gospel of the Lord.

Shorter form:

**15. A reading from the holy gospel  
according to John**

**11:21-27 140**

*I am the resurrection and the life.*

Martha said to Jesus, "Lord, if you had been here, My brother would not have died. But even now I know that whatever you ask of God, God will give you." Jesus said to her, "Your brother will rise," Martha said to him, "I know he will rise, in the resurrection on the last day." Jesus told her, "I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord. I have come to believe that you are the Messiah, the Son of God, the one who is coming into the world."

The Gospel of the Lord.

**16. A reading from the holy gospel  
according to John**

**11:32-45 141**

*Lazarus, come out.*

When Mary came to where Jesus was and saw him, she fell at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who had come with her weeping, he became perturbed and deeply troubled, and said, "Where have you laid him?" They said to him, "Sir, come and see." And Jesus wept. So the Jews said, "See how he loved him." But some of them said, "Could not the one who opened the eyes of the blind man have done something so that this man would not have died?"

So Jesus, perturbed again, came to the tomb. It was a cave, and a stone lay across it. Jesus said, "Take away the stone". Martha, the dead man's sister, said to him, "Lord, by now there will be a stench; he had been dead for four days." Jesus said to her, "Did I not tell you that if you believe you will see the glory of God?" So they took away the stone. And Jesus raised his eyes and said, "Father, I thank you for hearing me.

I know that you always hear me; but because of the crowd here I have said this, that they may believe that you sent me." And when he had said this, he cried out in a loud voice, "Lazarus, come out!" The dead man came out, tied hand and foot with burial bands, and his face was wrapped in a cloth. So Jesus said to them, "Untie him and let him go."

Now many of the Jews who had come to Mary and seen what he had done began to believe in him.

The Gospel of the Lord.

Shorter form:

**17. A reading from the holy gospel  
according to John**

**12:23-26 142**

*If a grain of wheat falls on the ground and dies, it yields a rich harvest.*

Jesus told his disciples:

"The hour has come for the Son of Man to be glorified. Amen, amen, I say to you, unless a grain of wheat falls to the ground

and dies, it remains just a grain of wheat; but if it dies, it produces much fruit. Whoever loves his life loses it, and whoever hates his life in this world will preserve it for eternal life. Whoever serves me must follow me, and where I am, there also will my servant be. The Father will honor whoever serves me."

The Gospel of the Lord.

**18. A reading from the holy gospel  
according to John**

**14:1-6 143**

frequently chosen

*There are many rooms in my Father's house.*

Jesus said to his disciples:

"Do not let your hearts be troubled. You have faith in God; have faith also in me. In my Father's house there are many dwelling places. If there were not, would I have told you that I am going to prepare a place for you? And if I go and prepare a place for you, I will come back again and take you to myself, so that where I am you also may be. Where I am going you know the way."

Thomas said to him, "Master, we do not know where you are going; how can we know the way?"

Jesus said to him, "I am the way and the truth and the life. No one comes to the Father except through me."

The Gospel of the Lord.

**19. A reading from the holy gospel  
according to John**

**1 7:24-26 144**

*Father, I want those you have given me to be with me where I am.*

Jesus raised his eyes to heaven and said:

Father, [my disciples] are your gift to me. I wish that where I am they also may be with me, that they may see my glory that you gave me, because you loved me before the foundation of the world. Righteous Father, the world also does not know you, but I know you, and they know that you sent me. I made known to them your name and I will make it known, that the love with which you loved me may be in them and I in them."

The Gospel of the Lord.

**20. A reading from the holy gospel  
according to John**

**19:17-18, 25-30**

*Jesus bowed his head and gave up his spirit.*

Jesus carrying the cross himself went out to what is called the Place of the Skull, in Hebrew, Golgotha. There they crucified him, and with him two others, one on either side, with Jesus in the middle.

Standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary of Magdala. When Jesus saw his mother and the disciple there whom he loved, he said to his mother, "Woman, behold, your son." Then he said to the disciple, "Behold, your mother." And from that hour the disciple took her into his home.

After this, aware that everything was now finished, in order that the scripture might be fulfilled, Jesus said, "I thirst." There was a vessel filled with common wine. So they put a sponge soaked in wine on a sprig of hyssop and put it up to his mouth. When Jesus had taken the wine, he said, "It is finished." and bowing his head, he handed over the spirit.

The Gospel of the Lord.







